**BALBRIGGAN RUGBY FOOTBALL CLUB**

**NOTICE OF ANNUAL GENERAL MEETING**

**Bracken Court Hotel**

**8pm Wednesday 29th May 2019**

**NOTICE & AGENDA**

1. **Attendance/Apologies**
2. **President’s Address**
3. **Honorary Secretary’s Report**
4. **Honorary Treasurer’s Report**
5. **Director of Rugby’s Report**
6. **Election of Officers:**

* **President – Caroline McFadden automatically elected**
* **Vice President**
* **Honorary Secretary**
* **Honorary Treasurer**
* **Director of Rugby**
* **Facilities**
* **Independent Member**

1. **Development Update**
2. **Clubhouse development – Report John Cumisky**
3. **Pitch development – Report Noel Hickey**
4. **AOB**

David McFadden

Hon Secretary

14 May 2018

**BALBRIGGAN RUGBY FOOTBALL CLUB**

Nominations should be received by the Hon. Secretary no later than 8pm, 22 May 2019

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| **Position** | **Nominator** | **Seconder** |
| **Vice-President** |  |  |
| **Hon. Treasurer** |  |  |
| **Director of Rugby** |  |  |
| **Director of Facilities** |  |  |
| **Independent Member** |  |  |
| **Hon. Secretary** |  |  |

All nominees must sign the nomination paper as acknowledgment of their agreement to go forward for a position. The Nominator and seconder must also personally sign the nomination form.

David McFadden

Hon Secretary

2 Railway Street

Balbriggan